

# **SCHENECTADY**

# G.E. Apprentice Alumni Association, Inc.

Website: www.geaaa.org

September13<sup>th</sup>, 2023

## MINUTES OF THE BOARD OF DIRECTORS MEETING

Comptroller John Chiachiarettacalled the monthly meeting of the GE Apprentice Alumni Association to order onSeptember 13<sup>th</sup>, 2023, at the Boulevard Bowl Paddock Room, 1315 Erie Blvd, Schenectady, NY at 11:39AM.

Members Present:

Dan Van EppsRon Pucci Jim Kulbako

John ChiachiarettaEugene Jackey

Ron Mazure Chuck Amell

Excused:Bob Brooks, Mark Ecker, Chuck Cusano

Motion made by Chuck Amelland 2<sup>nd</sup> by Eugene Jackeyto accept the reading of the minutes for the June 7<sup>th</sup>, 2023 Meeting.

## STANDING COMMITTEE REPORTS

Life Member Report: Chaired by Bob Brooks (518-863-8947): No report.

Entertainment Report: Chaired by Chuck Cusano (518-883-8860), given by John Chiachiaretta:

The following are our planned activities:

110<sup>th</sup> Anniversary Banquet: September 23<sup>rd</sup>,2023, 12 PM to 4 PM at the Turf Tavern, 40 Mohawk Avenue, Scotia NY. **GUESTS ARE WELCOME**. Cost \$20 for members, \$25 for guests.

Annual Meeting and Luncheon: December 2<sup>nd</sup>,2023, 12 PM to 3 PM at the Boulevard Bowl Paddock Room, 1315 Erie Boulevard, Schenectady NY. (No guests) Cost \$10 to be refunded at the meeting.

Annual Banquet: January 20<sup>th</sup>,2024, 12 PM to 4 PM at the Turf Tavern, 40 Mohawk Avenue, Scotia NY.

GUESTS ARE WELCOME. Cost \$15 for members, \$20 for guests.

Motion made by Chuck Amell and  $2^{nd}$  by Dan Van Epps to accept the report.

Publicity Report: Chaired by Ron Pucci (518-393-6548): No Report.

Representatives Report: Chaired by Chuck Cusano (518-883-8860): No Report.

Treasurers Report: Chaired by Chuck Amell (518-355-0954):

For the period of June 7<sup>th</sup>,2023 to September13<sup>th</sup>,2023

Motion made by Ron Mazure and 2<sup>nd</sup> by Eugene Jackey to accept the report.

Financial Secretary Report: Chaired by Chuck Amell (518-355-0954):

For the period of April 27<sup>th</sup>,2022 thru September 13, 2023

	2023 This period	2023 Year to date
Cards Issued	1	1
Life Members	1	1
Total	1	1
Money	-	-
Total	\$0	\$0

New Life MemberProgramYearCard Number

Edwin A. Brush Jr. Machinist 1983 1190

Motion made by Eugene Jackey and 2<sup>nd</sup> by Dan Van Epps to accept the report.

# **Reading of Communications:**

An e-mail was received from the Daily Gazette inquiring about headcount and photos of our events plus information on the history of the GEAAA.

#### **Old Business:**

A total of 56 members and guests attended the Annual Outing at the C&R Restaurant in Galway, NY.

The winners of the 2023 Raffle Prizes were:

## PrizeAmountNameTicket #

$1^{st}$		\$250	Joan Marsicano		1604
$2^{nd}$		\$125	Delores Jackey		0670
$3^{rd}$		\$100	Cindy C	Chiachiaretta	0550
4 <sup>th</sup> \$			Ed Brush	2960	
5 <sup>th</sup> \$			Steve Cusack	2879	)
6 <sup>th</sup> \$			Norm Wason	2260	
7 <sup>th</sup> \$			Marly Eckert	0279	)
8 <sup>th</sup> \$	30		Bob Brooks	0283	3

The Board encourages <u>ANY</u> graduates who are not currently members to join. Please see our website at <u>www.geaaa.org</u>

# PLEASE TAKE NOTICE !!!We are looking for a volunteer to fill an immediate opening on our Board of Directors.Please contact any Board Member if interested.

2023 Dues are due (from **Non-Life** members only). Please make \$10 checks payable to the GEAAA and mail them to Chuck Amell, 61 Brendan Lane, Schenectady NY 12309.

#### **New Business:**

A motion was made by Eugene Jackey, 2<sup>nd</sup> by Ron Mazure and unanimously approved to present the following changes to the By-Laws to the membership at the Annual Meeting on December 2<sup>nd</sup>,2023:

- 1.) Change the quorum requirement for the Annual Meeting from 12 to 8 members.
- 2.) Change the quorum requirement for the Board of Directors meetings from 6 to 5 members.

### **Good and Welfare:**

Members are encouraged to <u>BRING GUESTS</u> to the 110<sup>th</sup> Anniversary Banqueton September 23<sup>rd</sup>, 2023 and the Annual Banquet on January 20<sup>th</sup>, 2024.

Anyone having trouble getting to any of our events, contact a Board Member and we will provide transportation if at all possible.

If you have an e-mail address let John Chiachiaretta know at jjchiachiaretta@yahoo.com. This can help us to better communicate with our members in the future.

Anyone knowing of a deceased member please let Ron Pucci or a Board Member know.

Meeting adjourned at12:36AM on a motion by Chuck Amelland 2<sup>nd</sup> by Dan Van Epps.

Respectfully submitted, Jim Kulbako Recording Secretary